



Do Not Write in this Space

Town of Uxbridge

Meeting

Cancellation

Board or Commission School Committee Meeting

Meeting Date April 4, 2017

Place High School Library

Authorized Signature _____

Time 7:00 p.m.

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- 1 **Call to Order**
 - 2 **Executive Session:** Student Discipline Appeal
 - 3 **Student Updates**
 - 4 **Public Comment**
 - 5 **FY17 Budget Update**
 - 6 **Business Manager's Report**
FY17 Budget to Actual, Revolving Accounts, Grants, Food Service, Extended Day Program, Transfers (A)
 - 7 **FY18 Budget Update**
 - 8 **FY18 Transportation Fees Discussion**
 - 9 **Acceptance of sand donation for long jump pit (A)**
 - 10 **Whitin PTO - USA Map and Picnic Tables (A)**
 - 11 **FY18 Override Warrant Article**
 - 12 **Class Trips/Field Trips:** Senior Class Trip and Music Department Trip (A)
 - 13 **Music Department Trip (A)**
 - 14 **Superintendent's Update**
 - 15 **Meeting Minutes - 3/21/17**
 - 16 **Next Meeting - 5/2/17**
 - 17 **Executive Session:** Unit A Contract Negotiations and Central Office Lease
 - 18 **Adjournment**

A = Action Item